Staff Summary Report



Council Meeting Date: 05/01/08 Agenda Item Number: _____

SUBJECT: This is the introduction and first public hearing to adopt an ordinance

abandoning portions of Water & Sewer Line Easements located at 1900 E. Apache Boulevard, more particularly described in the attached copy of the

recorded easement. The second public hearing is scheduled for May 15, 2008.

DOCUMENT NAME: 20080501PWCH05 ABANDONMENT (0901)

ORDINANCE NO. 2008.18

SUPPORTING DOCS: Yes

COMMENTS: The developers of this site have requested the abandonment of portions of

those Water & Sewer Line Easements described in the attached copy of the recorded easements (recorded at Docket 3898 Page 247-249). The easements are to be re-dedicated on the "Campus Suites on the Rail" plat

that was submitted for City Council approval on April 17, 2008.

PREPARED BY: Larry Shobe, Engineering Services Administrator (x8417)

REVIEWED BY: Andy Goh, Deputy PW Manager/City Engineer (x8896)

APPROVED BY: Glenn Kephart, Public Works Manager (x8779)

LEGAL REVIEW AS TO FORM: Cynthia McCoy, Assistant City Attorney (x2187)

FISCAL NOTE: N/A

RECOMMENDATION: Adopt Ordinance No. 2008.18 and authorize the Mayor to execute any necessary

documents.

ORDINANCE NO. 2008.18

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, ABANDONING PORTIONS OF WATER & SEWER LINE EASEMENTS LOCATED AT 1900 E. APACHE BOULEVARD.

WHEREAS, it has been determined by the City Council that those portions of the Water & Sewer Easements, described herein and shown on Exhibit "A", consisting of six(6) pages, is no longer required by the City for use as such; and,

WHEREAS, it would appear to be in the best interest of the City of Tempe to abandon said portions of easements, and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TEMPE, MARICOPA COUNTY, ARIZONA, AS FOLLOWS:

Section 1. That the City of Tempe does hereby abandon, relinquish and vacate the portions of the existing water & sewer easements as shown on Exhibit "A" hereto attached.

Section 2. That all rights of the City in the portions of the easements abandoned shall vest in the record owner(s) of the adjacent property and shall be subject to the same encumbrances, liens, limitations, restrictions, and estates as exist on the land of which the easement is a part.

Section 3. The Mayor is hereby authorized to execute any documents that may be necessary to implement this Ordinance. Pursuant to City Charter, Section 2.12, ordinances are effective thirty (30) days after adoption.

PASSED AND	ADOPTED BY THE CITY COU	NCIL OF THE CITY OF TEMPE, ARIZONA
This	day of May, 2008 .	
Mayor		
ATTEST:		
City Clerk		
APPROVED A	S TO FORM:	
City Attorney		

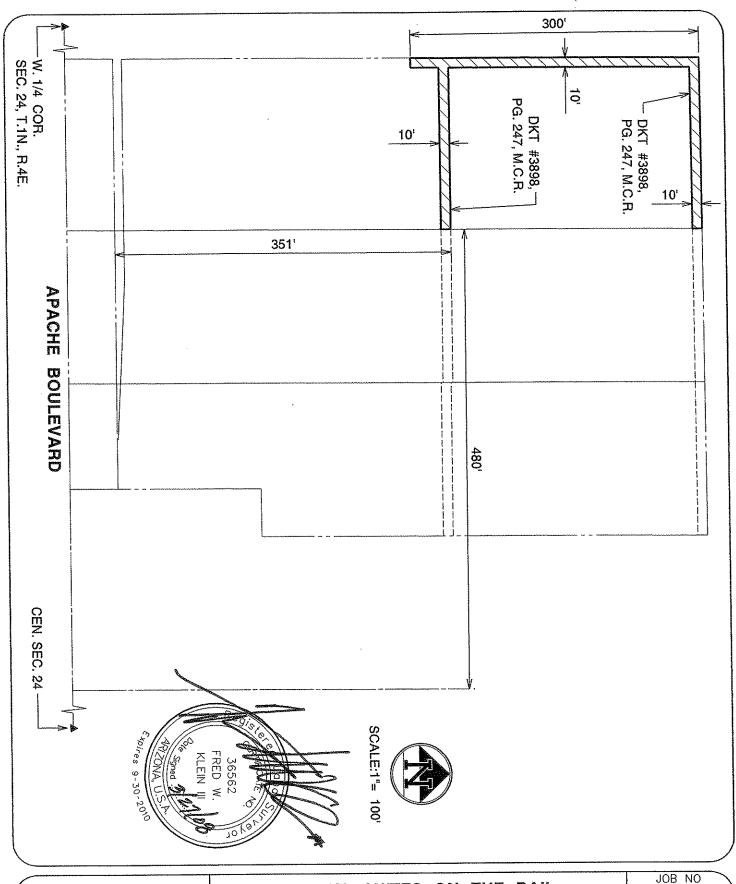
LEGAL DESCRIPTION FOR CAMPUS SUITES ON THE RAIL WATER AND SEWER EASEMENT ABANDONMENT

That certain parcel of land described in Docket 3898, Page 247, Maricopa County Records, Arizona, more particularly described as follows:

The North 10 feet; the West 10 feet of the North 300 feet; and the North 10 feet of the South 351 feet of a tract described as the South-west one-quarter of the Southeast one-quarter of the Northwest one-quarter, except the East 480 feet and except the South 50 feet for road, of Section 24, T1N, R4E, G&SRB&M.



Expires: 9/30/_20/0



EXHIBIT

N:\01\0182201\CADD\EHABAND3.DGN

4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 TELEPHONE (602) 264-6831 CAMPUS SUITES ON THE RAIL SEWER EASEMENT **ABANDONMENT**

1-01-0182201

SHEET

1 of 1

LEGAL DESCRIPTION FOR CAMPUS SUITES ON THE RAIL WATER AND SEWER EASEMENT ABANDONMENT

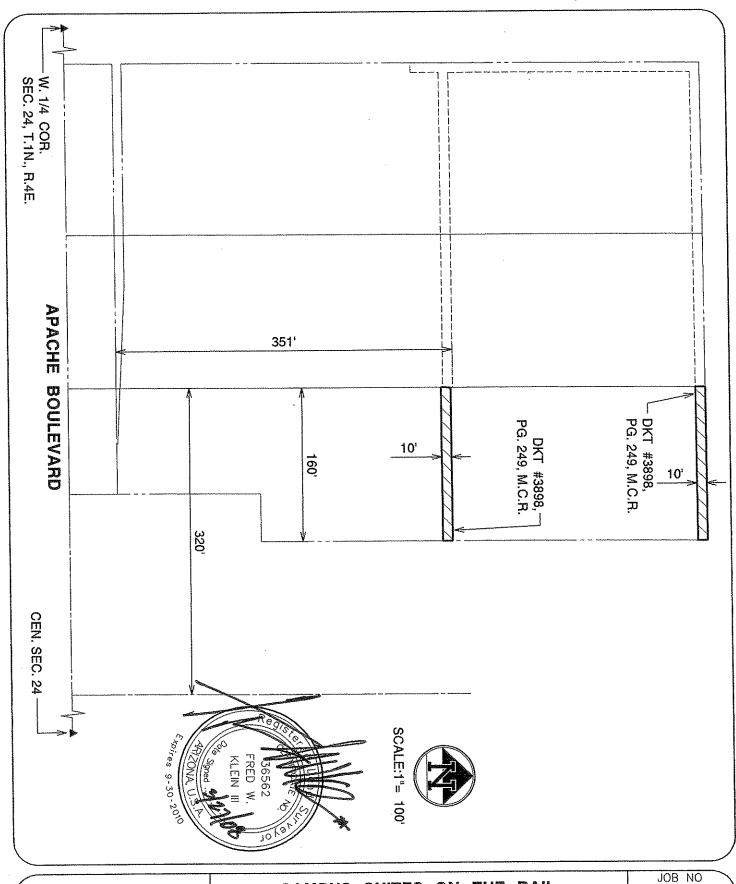
That certain parcel of land described in Docket 3898, Page 249, Maricopa County Records, Arizona, more particularly described as follows:

The North 10 feet, and the North 10 feet of the South 349 feet of a tract described as the West 160 feet of the East 320 feet, except the South 200 feet of the East 50 feet and except the South 50 feet for road, of the Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 24, T1N, R4E, G&SRB&M.



Expires: 9/30/2010





EXHIBIT

N:\01\0182201\CADD\EHABAND1.DGN

4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 TELEPHONE (602) 264-6831 CAMPUS SUITES ON THE RAIL **ABANDONMENT** SEWER **EASEMENT**

1-01-0182201

SHEET

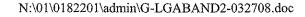
1 of 1

LEGAL DESCRIPTION FOR CAMPUS SUITES ON THE RAIL WATER AND SEWER EASEMENT ABANDONMENT

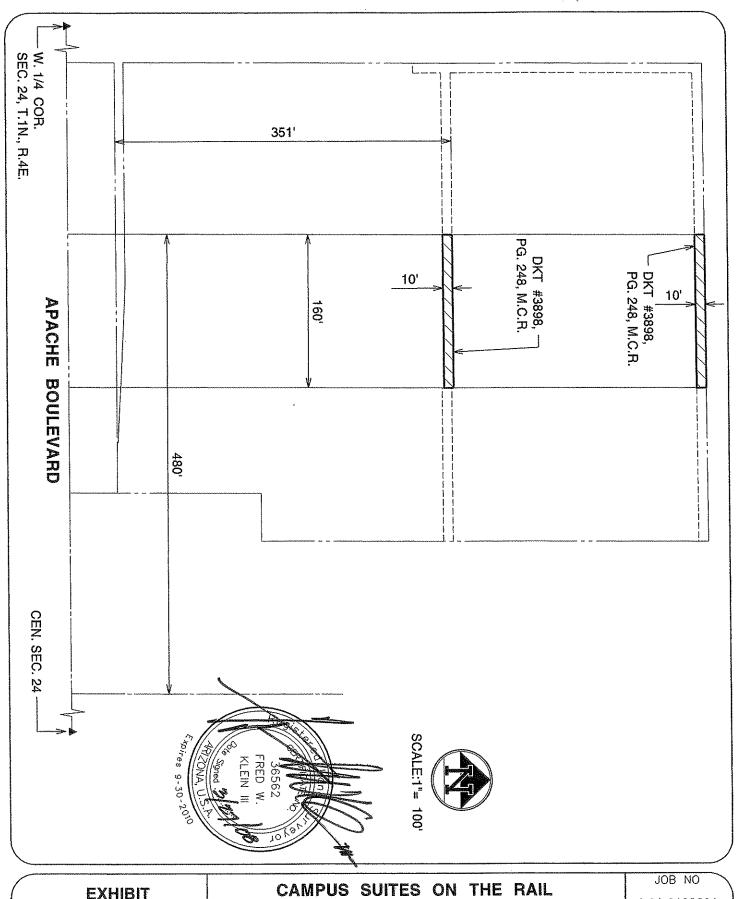
That certain parcel of land described in Docket 3898, Page 248, Maricopa County Records, Arizona, more particularly described as follows:

The North 10 feet and the North 10 feet of the South 351 feet of a tract described as the West 160 feet of the East 480 feet, except the South 50 feet for road, of the Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 24, T1N, R4E, G&SRB&M.









EXHIBIT

N:\01\0182201\CADD\EHABAND2.DGN

4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 TELEPHONE (602) 264-6831

WATER

1-01-0182201

SHEET

1 of 1

3658 -247

6T

275 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1964 . 5 5 to C. C. Careell
Graptore, and the Proof TEMPS, a
months of the Control
STAR THE START THE PROPERTY OF AND TO CONTROL OF THE START OF THE STAR
The North 10 feet; and the West 10 feet of the Borth 380 feet; and the
North 10 feet of the South 351 feet of a tract described as the South-
wast one-quarter of the Southeast one-quarter of the Northwest ore-quarter,
except the East 480 feet and except the South 50 feet for road, of Section
24. 1111. 1412. GSSRBSM.
TO NYF FED TO HOLD the same together with all the aspurtenances thereunte counting to the grantes, its successors and achieve forever.
TY WESS VERNEOF, the said granters have hereente set their hands
the day and your above written.
Cleanall
121
STATE OF APIXCHA } ss.
EUNTY OF MARICOPA)
on this the 17 day of February 19 61, before
ne, , the undersigned Notary
Audile, personally apprecied C. C. C. rroll
known to me (or satisfactorily proven) to be the persons " " a names are
subscribed to the within instrument and schnowledged that the executed the
dame for the purposes therein contained.
In witness whereof, I hereunto ast my hand and office scale
D. Ill Tulearl
Hopera bon ()
My Commission expires Mar. 13, 1954
OKT 3599 926 247 85 19 19 19 19 19 19 19 19 19 19 19 19 19







AND THE PARTY OF T

								ł
	DKT 3555 PAR 219 E.	ARED	BEX					
	THIS INDENTURE, made the			1500-35	r.			
1961.	between Clen U. Ide					11		<u>.</u>
					ho CITY			
munici	pal corporation, Grantee,	,						
	WITNESSETH: That the sa ONE DOLLAR (Cl.CO) to the whereof is hereby confess presents do great unto the forever, an easement for ary right of ingress and the purpose of installation the following described of Arizona, to-uit:	•			*			
_The_N	<u>lorth 10 feet and the Norl</u>	h.10_f	et of t	ha South	.351_£ee	±	ot-s	tract
descr	ibed as the Vest 160 feet	of the	e, Fast l	BO_feet,	_except.	.th	a_So	ntp-20
	for road, of the Southwar							
the l	iorthwest one-quarter of i	Section.	24, TIN	,_BbB,_(MERBAK			·
		·						
there	TO HAVE AND TO HOLD the mote belonging to the gran	ntes, i	ts succe	ssors er	nd assign	13	rore	ver.
the de	IN WITNESS WHEREOF, tho my and year above written	erid g •	ranjors	nave her	reunto si	8 6	cne1	r nands
	•			526	selec:	4	····	······
		Bu	To 8	Ruch	andi	ار	<i>2</i> 1	
					_			
		********					٠	
STATE	OF APIZCNA)					П		
COUNT	Y OF MARICOPA)							Į
	On this the 17_day o	f Febru	ary			1	61	, before
	E. L. Milson				the unde	١.	,	1 .
Publi	c, personally appreared	Glen :	. 31el.a	ràscn an	ó Berta	∤.	life	ardsen
	to me (or satisfectorily	proves	3 in be	the per	оби асоа	l ala	name	are
KUOMI			, , ,,,,,	viiio poi		1"	í	
	ribed to the within instr	-		-		1	į	cuted the
subso		ument a	nd Lekn	-		1	į	outed the
subso	ribed to the within instr	ument s eontain	nd Lehn 188.	owledged	that th	dy.	ехе	5 33 ag
subso	ribed to the within instr for the purposes therein	ument s eontain	nd Lekn ed. set my	begged hand an	that th	dy el	exed seal	Carago
subso	ribed to the within instr for the purposes therein	ument s eontain	nd Lekn ed. set my	begged hand an	that th	el l	exed seal	Carago
subscr dame :	ribed to the within instr for the purposes therein	ument s eontain	nd Lekn ed. set my	begged hand an	that th	el l	exed seal	Carago

16) 16) 24NN 3898-24B

EASSMENT THIS INDENTURE, made the 10 day of 1961, between Richard a. Lynch and livs. litelard A. Lynch _Grantors, and the CIT! OF TEMPE, a municipal corporation, Grantee, WITHESETH: That the said grantors, for end in consideration of the sum of ONE DOLLAR (31.00) to them in hand paid by the said grantee, the receipt whereof is hereby confessed and acknowledged, have granted, and by these presents do grant unto the said grantee, and to its successors and assigns forever, an easement for sower and water purposes, together with the necessary right of ingress and effess and the right to enter upon the property for the purpose of installation, maintipance, and replacement, over and across the following described property situated in the County of Maricopa and State of Arizona, to-wit: The North 10 feet, and the North 10 feet of the South 349 f described as the West 160 feet of the East 320 feet. except feet of the East 50 feet and except the South 50 feet Southwest one-quarter of the Southeast one-quarter of the Northwest onequarter of Section 24, TIN, R4E, GASRBAN, TO HAVE AND TO HOLD the same together with all the appurtenances thereunto belonging to the grantes, its successors and assigns forever. IN WITHESS WHEREOF, the said grantors the day and year above written. STATE OF APIZCHA COUNTY OF MARICOPA On this the 10 day of January , 19 61 , before H. L. Wilson , the undersigned Notary Public, personally appreared Richard as lonch and Ers. Aichard As Lonch known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and admostledged that they executed the dame for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal My Commission expires: My Commission Expires Aug. 15, 1964 имт 3898 249

305